

Lord's Day Worship

June 19, 2022



The historic liturgy of the Christian church, though recovered during the Reformation, came from the Bible itself. Kevin DeYoung writes: "Exodus 24 is a worship service, the first official gathering of corporate worship in the Bible. It contains the basic elements of a public service and sets the pattern for biblical worship. There is a call to worship, an approach to worship made possible by a bloody sacrifice, the reading of God's Word, a response to God's Word, a fellowship meal, and the promise of God's presence as he draws near in worship. As we gather to rehearse the Lord's covenant promises and provisions (1 Cor. 11:23-26), the same elements should be found in our services today."

Let us lift our hearts and voices to the Lord.
Let us worship God!

A Reformed and Evangelical Congregation
affiliated with the
Presbyterian Church in America

Order of Worship

Prelude

Welcome & Announcements

***Call to Worship from Psalm 149** (Congregation reads **bold**)

Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!

Let Israel be glad in his Maker; let the children of Zion rejoice in their King!

Let them praise his name with dancing, making melody to him with tambourine and lyre!

For the LORD takes pleasure in his people; he adorns the humble with salvation. Praise the Lord!

Prayer of Adoration – Psalm 149

***Song of Praise** – *All Hail The Power of Jesus' Name*,
Hymn #296, v. 1,3,5,6

***Song of Praise** – *He Will Hold Me Fast*

Profession of Faith – Revelation 5:11-14 (Congregation reads **bold**)

“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.” Then I looked, and I heard around the throne the voice of many angels, numbering thousands of thousands, saying with a loud voice:

“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

UPCOMING

Saturday, July 9 – Bay Fishing Trip

Leave Manor at 10:00 a.m.

Cost = \$120/person to John Pugliese reserves your spot.

Includes: bait, pole, tackle and tip for the mate.



Sunday, July 24 & July 31

Dan & Ruthie Perrin will be our guests.

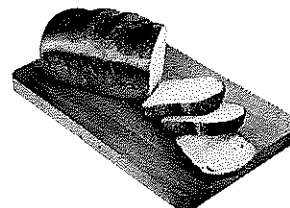
Church Picnic will be held after the worship service on July 31.

ANNOUNCEMENTS

Copies of the new *Table Talk* magazine are available downstairs.

New titles just arrived in the Resource Center in Blair Chapel – check them out!

Let's Break Bread Together:



Manor does corporate hospitality well.

Members extending hospitality on a more personal level will deepen our church family's bonds of love.

Here's how it works: hosts personally invite two couples or two families to their home one time in July (could also be a picnic in the park or dinner at a restaurant). Then once in August and once in September, each group decides what works best for them – keep the same hosts, share hosting opportunities, etc.

Please use the back of the Connection Card to sign up to host, or to be included as a guest.

MANOR LIFE

*In order to focus on worshipping God during the service,
please refrain from texting or emailing,
and please silence cell phones.*

*As we are a covenant community that welcomes children,
seek to be patient with our young ones and their parents.*

Sunday, June 19 – FATHER’S DAY

- 9:30 a.m. Children’s Sunday School – Trish Strawhecker &
Sarah Henderson
Youth Sunday School – Tom Taylor
Adult Sunday School – Brian Simpson
- 10:15 a.m. Fellowship Time
- 10:45 a.m. **Worship**
Nursery for Infants-PreK – Kira Cole & Denise McLimans
Kidsworship – Robyn Fagan

Tuesday, June 21

- 7:00 p.m. Women’s Summer Bible Study

Wednesday, June 22

- 1:00 p.m. Bible Explorers led by Bill Losey
7:00 p.m. Corporate Prayer

Sunday, June 26

- 9:30 a.m. Children’s Sunday School – Trish Strawhecker &
Sarah Henderson
Youth Sunday School – Tom Taylor
Adult Sunday School – Brian Simpson
- 10:15 a.m. Fellowship Time
- 10:45 a.m. **Worship**
Nursery for Infants-PreK – Karen & Noel Simpson
Kidsworship will not be held.

And I heard every creature in heaven and on earth and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Prayer of Confession (Congregation reads bold)

Gracious Lord, my sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what my lips tremble to name, and what my heart can no longer bear. Set me free from a past that I cannot change, and remind me of a future in which I will be changed. Until then, Father, grant me grace to grow more and more in your likeness and image. Through Jesus Christ, our Savior, Amen.

Assurance of God’s Grace – Isaiah 1:18

Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

***Song of Assurance – I Need Thee Every Hour, Hymn #674 v. 1,2,3,5**

Scripture Reading: Exodus 2, pew Bible p. 55

Prayer of Intercession

Special Music

Kidsworship Dismissal for Kindergarten – 5th Grade

Scripture and Sermon: Hebrews 1:4-14, pew Bible p. 1184
Superior to Angels

***Closing Song – Through The Precious Blood**

***Benediction**

***Postlude**

***Congregation standing as able**

CHRIST ABOVE ALL
A sermon series in the book of Hebrews
Hebrews 1:4-14
SUPERIOR TO ANGELS

1. Superior Name (v. 4-5)
Psalm 2:7, 2 Samuel 7:14

2. Superior Worship (v. 6)
Deuteronomy 32:43

3. Superior Throne (v. 7-12)
Psalm 104:4, Psalm 45:6-7, Psalm 102:25-27

“Fra Angelico’s angels carry in their face and gesture the peace and authority of heaven. Later come the chubby infantile angels of Raphael. Finally, the soft, slim, girlish and consolatory angels of nineteenth century art, shapes so feminine that they avoid being voluptuous only by their total insipidity...they are a pernicious symbol. (I had to look up one of those words). The Victorian angel looks as if it were going to say, “there, there,” but in Scripture the visitation of an angel is always alarming and it has to begin by saying, “fear not.”

C. S. Lewis, Screwtape Letters